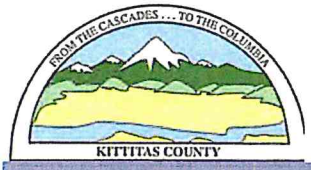


CB-13-00007



**KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES**  
411 N. Ruby St., Suite 2, Ellensburg, WA 98926  
CDS@CO.KITTITAS.WA.US  
Office (509) 962-7506  
Fax (509) 962-7682  
"Building Partnerships – Building Communities"

## PARCEL COMBINATION APPLICATION

*(The process of combining two or more parcels, per KCC Title 16)*

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

### REQUIRED ATTACHMENTS

Note: a separate application must be filed for each combination request.

- Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields.
- Signatures of all property owners.
- Legal descriptions of the proposed lots.
- Project narrative description including at minimum the following information: project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- SEPA Checklist (if not exempt per KCC 15.04 or WAC 197-11-800)
  - o Please pick up a copy of the SEPA Checklist if required

### OPTIONAL ATTACHMENTS

- An original survey of the current lot lines. (Please do not submit a new survey of the proposed adjusted or new parcels until after preliminary approval has been issued.)
- Assessor Compas Information about the parcels.

### APPLICATION FEE:

\$50.00 Community Development Services

---

\$50.00 **Total fees due for this application** (Check made payable to KCCDS)

### FOR STAFF USE ONLY

APPLICATION RECEIVED BY: (CDS STAFF SIGNATURE)	DATE:	RECEIPT #	
X <u>SM</u>	<u>12/16/13</u>	<u>19989</u>	

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

**GENERAL APPLICATION INFORMATION**



**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: Justin and Melissa White  
Mailing Address: PO BOX 451  
City/State/ZIP: Cle Elum, WA 98922  
Day Time Phone: 425-802-3518  
Email Address: melissa\_a\_white@msn.com

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**4. Street address of property:**

Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_

**5. Legal description of property (attach additional sheets as necessary):**

\_\_\_\_\_  
\_\_\_\_\_

**6. Tax parcel numbers:** \_\_\_\_\_

**7. Property size:** \_\_\_\_\_ (acres)

**8. Land Use Information:**

Zoning: \_\_\_\_\_ Comp Plan Land Use Designation: \_\_\_\_\_

9. Existing and Proposed Lot Information:

Original Parcel Numbers & Acreage

New Acreage (1 parcel number per line)

(Survey Vol. \_\_\_\_, Pg \_\_\_\_)

Lot 1 (3.74)  
Lot 2 (3.74)

Lot 1 7.48 (3.74 x 2)



APPLICANT IS:  OWNER  PURCHASER  LESSEE  OTHER

**AUTHORIZATION**

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

Date:

X [Signature]

12-15-13

Signature of Land Owner of Record  
(Required for application submittal):

Date:

X Melissa A. White

12-15-13

**Treasurer's Office Review**

Tax Status: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Kittitas County Treasurer's Office

December 15, 2013



Dear Community and Development,

We have purchased Lots 1 and 2 on Stone Ridge Drive off West Nelson Siding Road, last week.

We would like to build 1 custom home on the combined lots(s) and have determined with our contractor, Randy Fischer, that the best place to seat the home is roughly in the middle of the two lots. It is a flat, and relatively clear area naturally which supports a building plan for a 1 story home and is the genesis for our recombination application.

Sometime in 2006, parcel 2D was subdivided into 2- 3.74 acre parcels. We are asking that the land be restored to 1- 7.48 plot as it originally was. This will alleviate building setback problems for us as mentioned above.

Thank you very much for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Justin &amp; Melissa White". The signature is written in a cursive, flowing style.

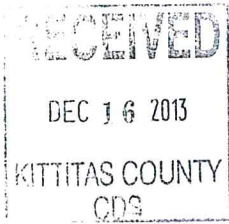
Justin and Melissa White

**EXHIBIT "A"**

Lot 1 of KELLY & LONG AMENDED PLAT, according to the Plat recorded in volume 10 of Plats at page(s) 101-102, records of Kittitas County, Washington.

**Abbreviated Legal:** Lot 1 of KELLY & LONG AMENDED PLAT  
Sec. 01; TWP 19; R6E ~ 14 ~

**Purported Address:**  
Stone Ridge Drive  
Cle Elum, Washington 98922



# Legal Descriptions

Wsdenter/Ramirez

Lot 1

Parcel ID 949467  
Map# 19-14-01062-0001

3.74 acres Listed on Assessors site: Acres 3.74; Kelly & Long Amended Plat, lot 1; sec 01; TWP 19; R6E ~ 14 ~

Lot 2

3.74 acres

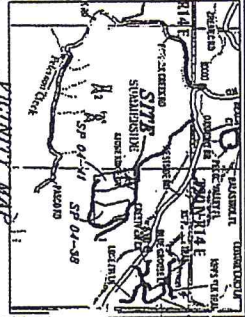
Brunette  
parcel ID 949468  
Map# 19-14-01062-0002

Listed on Assessors site: Acres 3.74; Kelly & Long Amended Plat, Lot 2; Sec 01; TWP 19; ~ Rge 1 ~

We want the center line removed and the lost listed as 1-7.48 Acre parcel.

RECEIVING NUMBER 200107180003

10-101



**APPROVALS**

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
 EXAMINED AND APPROVED THIS 1st DAY OF  
 APRIL, A.D. 2002  
 [Signature]

DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITTITAS COUNTY HEALTH DEPARTMENT  
 HEREBY CERTIFY THAT THE KELLY & LONG AMENDED  
 PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT  
 THE SWAGE-HUB WATER SYSTEM HEREIN SHOWN  
 DOES COMPLY WITH ALL REQUIREMENTS  
 OF THE COUNTY HEALTH DEPARTMENT.  
 DATED THIS 6th DAY OF APRIL, A.D. 2002  
 [Signature]

KITTITAS COUNTY HEALTH DIRECTOR

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
 I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED  
 PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT  
 CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS  
 COUNTY PLANNING COMMISSION.  
 DATED THIS 6th DAY OF APRIL, A.D. 2002  
 [Signature]

KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY PLANNING DIRECTOR  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS  
 SHOWN ON THIS PLAT ARE CORRECT AND ACCURATE  
 FOR THE YEAR 2002. THE PLAT IS IN ACCORDANCE  
 WITH THE PLAT ACT AND THE PLAT IS TO BE RECORDED  
 IN THE PUBLIC RECORDS OF THE COUNTY.  
 DATED THIS 6th DAY OF APRIL, A.D. 2002  
 [Signature]

KITTITAS COUNTY PLANNING DIRECTOR

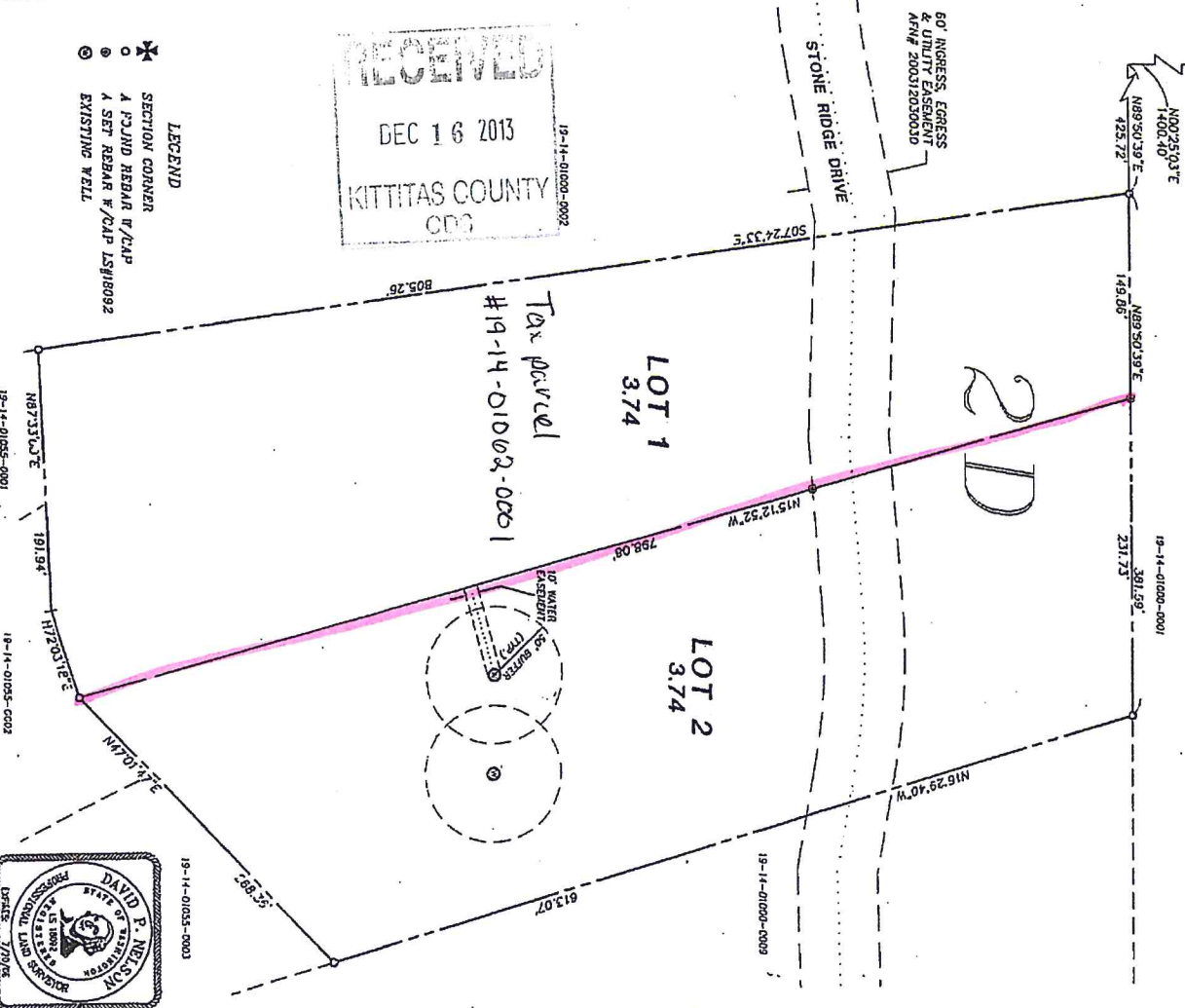
KITTITAS COUNTY BOARD OF COUNTY ASSESSORS  
 I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED  
 PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT  
 CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS  
 COUNTY PLANNING COMMISSION.  
 DATED THIS 20th DAY OF APRIL, A.D. 2002  
 [Signature]

KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COUNTY ASSESSORS  
 I HEREBY CERTIFY THAT THE KELLY & LONG AMENDED  
 PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT  
 CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS  
 COUNTY PLANNING COMMISSION.  
 DATED THIS 20th DAY OF APRIL, A.D. 2002  
 [Signature]

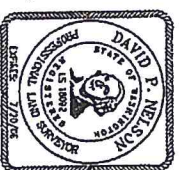
KITTITAS COUNTY ASSESSOR

**KELLY & LONG AMENDED PLAT**  
 LOCATED IN SECTION 1, T.19N., R.14E., W.M.  
 KITTITAS COUNTY, STATE OF WASHINGTON



RECEIVED  
 DEC 16 2013  
 KITTITAS COUNTY  
 COO

- LEGEND**
- \* SECTION CORNER
  - A FOUND REBAR W/ CAP
  - A SET REBAR W/ CAP
  - EXISTING WELL



**Encompass**  
 ENGINEERING & SURVEYING  
 100 E. 27 2ND STREET  
 C-22 WA, WA 98922  
 PHONE: (509) 674-7103  
 FAX: (509) 674-7419

**KELLY & LONG AMENDED PLAT**  
 LOCATED IN SECTION 1, T. 19N., R. 14E., W.M.  
 KITTITAS COUNTY, STATE OF WASHINGTON

OWN BY	DATE	JOB NO.
G. WEISER	05/06	05558
CHD BY	SCALE	SHEET
D. NELSON	1"=60'	1 OF 2

**REORDERER'S CERTIFICATE**  
 Filed for record this 18th day of August, 2002, at the office of the County Auditor, Kittitas County, Washington, in book 60 of said records, page 102. In the presence of  
 LAND P. NELSON, County Auditor  
 J. KELLY, County Auditor

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by me or under my direction in compliance with the request of the Surveying Act of the State of Washington, in March, 2002.  
 DAVID B. NELSON  
 Certified No. 151092

**INDEX LOCATION**  
 SEC. 01, T. 19N., R. 14E., W.M.  
 (01)

**GRAPHIC SCALE**  
 1 inch = 60' ft.

**SURVEY NOTES:**

1. BASIS OF BEARINGS AND SECTION BREAKDOWN FROM THE SURVEY OF REBAR & ASSN. AS 225-226 UNDER AUDITOR'S FILE NUMBER 200014270033.
2. THIS AMENDED PLAT SUPERSEDES THE KELLY & LONG AMENDED PLAT FILE NUMBER 200001090023 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, REBARMENTS Q & R & S HEREBY RELINQUISHED.
3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPLICANT OF THIS DIVISION OF LAND INCLUDES A FEEL FREE TO WITHDRAW CIRCUMFERENCE WITHIN THE LAND DIVISION.



**NEW COR. SEC. 1**  
 C/D FOR REF. SURVEY #1  
 N 89°03'25" W  
 263.35'

**BUCK SP-04-41**  
 PART OF THE SW 1/4 NW 1/4, NW 1/4 SW 1/4,  
 SEC. 1 - T19N - R14E, W.M.  
 KITTITAS COUNTY, WASHINGTON

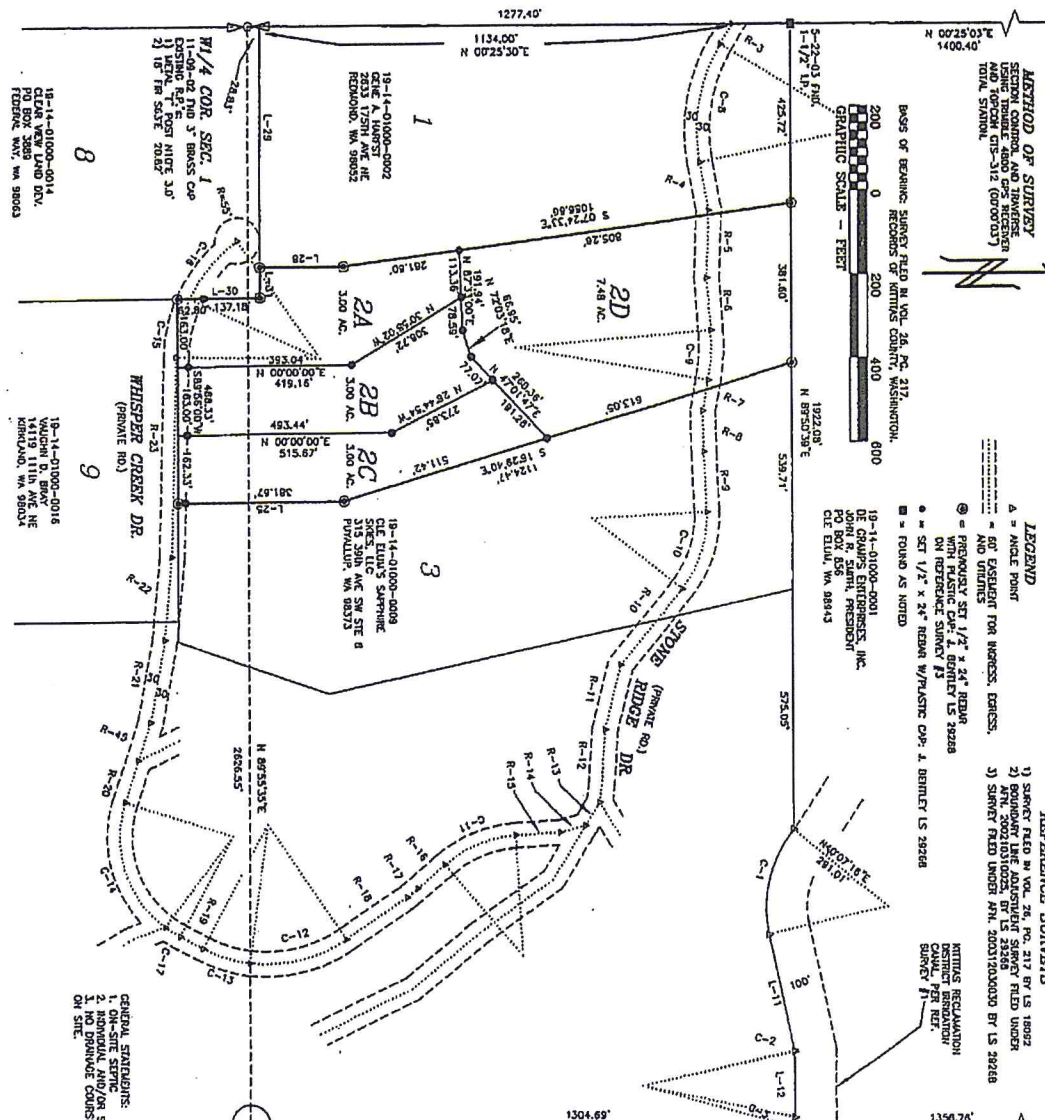
**LEGEND**  
 A = ANGLE POINT  
 B = 60' ELEVATION FOR HEIGHT, EXPRESS,  
 AND UTILITY  
 C = PREVIOUS SET 1/2" x 24" REBAR  
 WITH PLASTIC CAP, 1.0 DIAMETER, LS 28288  
 WITH RODDED SURVEY PINS  
 D = SET 1/2" x 24" REBAR W/PLASTIC CAP, 1.0 DIAMETER, LS 28288  
 E = FOUND AS NOTED

**REFERENCE SURVEYS**  
 1) SURVEY FILED IN VOL. 26, PG. 217 BY LS 18092  
 2) GROUNDWATER LINE ADJUSTMENT SURVEY FILED UNDER  
 3) SURVEY FILED UNDER APN. 20031200030 BY LS 30268

**METHOD OF SURVEY**  
 SECTION CORNER AND INTERSECTION  
 POINTS WERE RECOVERED BY MEANS OF  
 A TRIPLE TRIANGULATION SYSTEM  
 TOTAL STATION  
 (NATIONAL INSTRUMENTS COMPANY)  
 MODEL 312 (GEOCENTRIC)  
 30° 50' 00" N  
 2,505.5200 N

**BASES OF BEARING:** SURVEY READ IN VOL. 26, PG. 217  
 1922.00' N 89°03'25" E  
 200 0 200 400  
 GRAPHIC SCALE - FEET

**19-14-01000-0001**  
 D. G. GARDNER ENTERPRISES, INC.  
 JOHN R. SMITH, PRESIDENT  
 P.O. BOX 558  
 C/O ELVA, WA 98843



**CURVE TABLE**

Curve	Radius	Length	Delta
C-1	531.00'	262.25'	62°58'55"
C-2	531.00'	262.25'	62°58'55"
C-3	374.49'	22.77'	37°23'25"
C-4	374.49'	22.77'	37°23'25"
C-5	374.49'	22.77'	37°23'25"
C-6	374.49'	22.77'	37°23'25"
C-7	289.25'	140.45'	44°06'18"
C-8	289.25'	140.45'	44°06'18"
C-9	289.25'	140.45'	44°06'18"
C-10	272.00'	187.80'	41°38'08"
C-11	272.00'	187.80'	41°38'08"
C-12	335.88'	342.77'	61°53'15"
C-13	335.88'	342.77'	61°53'15"
C-14	272.00'	238.48'	72°53'48"
C-15	272.00'	238.48'	72°53'48"
C-16	347.17'	181.78'	28°54'25"
C-17	272.00'	187.80'	41°38'08"

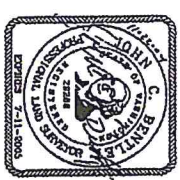
**LINE CALL TABLE**

Course	Bearing	Distance	Balance
R-1	S 88°00'00" E	531.00'	531.00'
R-2	N 89°03'25" E	117.72'	117.72'
R-3	N 89°03'25" E	108.87'	108.87'
R-4	N 89°03'25" E	122.64'	122.64'
R-5	N 89°03'25" E	122.64'	122.64'
R-6	N 89°03'25" E	122.64'	122.64'
R-7	N 89°03'25" E	122.64'	122.64'
R-8	N 89°03'25" E	122.64'	122.64'
R-9	N 89°03'25" E	122.64'	122.64'
R-10	N 89°03'25" E	122.64'	122.64'
R-11	N 89°03'25" E	122.64'	122.64'
R-12	N 89°03'25" E	122.64'	122.64'
R-13	N 89°03'25" E	122.64'	122.64'
R-14	N 89°03'25" E	122.64'	122.64'
R-15	N 89°03'25" E	122.64'	122.64'
R-16	N 89°03'25" E	122.64'	122.64'
R-17	N 89°03'25" E	122.64'	122.64'
R-18	N 89°03'25" E	122.64'	122.64'
R-19	N 89°03'25" E	122.64'	122.64'
R-20	N 89°03'25" E	122.64'	122.64'
R-21	N 89°03'25" E	122.64'	122.64'
R-22	N 89°03'25" E	122.64'	122.64'
R-23	N 89°03'25" E	122.64'	122.64'
R-24	N 89°03'25" E	122.64'	122.64'
R-25	N 89°03'25" E	122.64'	122.64'

**GENERAL STATISTICS:**

- ONE-SITE SEPTIC
- INDIVIDUAL AND/OR SHARED WELLS
- NO DRAINAGE COULDS OBSERVED ON SITE

**CL/4 COR. SEC. 1**  
 11-7-02 PND 3' BRASS CAP  
 15 3169 8.15'  
 1) 17' 8" DIST. 41.48'  
 2) 18' 8" DIST. 41.48'  
 3) 18' 8" DIST. 41.48'



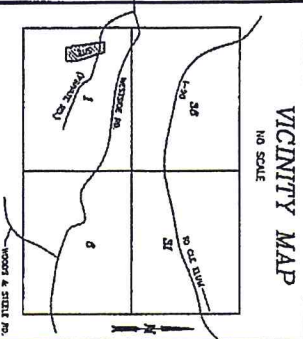
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 27th DAY OF June, 2024, IN  
 5117 P.M. IN BOOK 6 OF SURVEYS AT PAGE 445.  
 AT THE REQUEST OF BLUM & ASSOCIATES LAND SURVEYORS, INC.  
 DAVID B. BLOOM & S. J. BERNAT  
 COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**  
 THE LINE CORRECTLY REPRESENTS A SURVEY MADE BY ME  
 OR UNDER MY DIRECTION IN CONFORMANCE WITH THE  
 REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE  
 REQUEST OF \_\_\_\_\_ IN AND BY \_\_\_\_\_  
 DATE: 20.04.2024  
 JOHN C. BERNAT - LICENSE NO. 28388

**ORIGINAL PARCEL DESCRIPTION**  
 LOT 2 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 26  
 COUNTY, WASHINGTON.  
 ZONING: RUA-3 AND FOREST AND BARGE

**BLUM & ASSOCIATES LAND SURVEYORS, INC.**  
 1068 S. MARKET BLVD., CHEWAS, WA 98832  
 PHONE (360) 748-1551 FAX (360) 748-6282

DRAWN BY: K. HORTON  
 CHECKED BY: J. BERNAT  
 SCALE: 1" = 200'  
 SHEET 1 OF 2



**APPROVALS**

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
 EXAMINED AND APPROVED THIS 1st DAY OF  
 December, A.D. 2024  
 DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITTITAS COUNTY HEALTH DEPARTMENT  
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS  
 ARE SUITABLE FOR THE PROPOSED SEPTIC TANK AND  
 NECESSARY ALL BUILDING SITS WITHIN THIS SHORT  
 DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK  
 PERMITS FOR LOTS.

DATED THIS 1st DAY OF December, A.D. 2024  
 KITTITAS COUNTY HEALTH OFFICER

**CERTIFICATE OF COUNTY PLANNING DIRECTOR**  
 I HEREBY CERTIFY THAT THE SURVEY PLAT HAS BEEN  
 EXAMINED BY ME AND FIND THAT IT CONFORMS TO  
 THE REQUIREMENTS OF THE KITTITAS COUNTY  
 PLANNING CODES.  
 DATED THIS 3rd DAY OF December, A.D. 2024  
 KITTITAS COUNTY PLANNING DIRECTOR

**CERTIFICATE OF KITTITAS COUNTY TREASURER**  
 I HEREBY CERTIFY THAT THE TAXES DUE ON ASSASSURERS  
 ARE PAID FOR THE PRECEDING YEAR AND FOR THIS  
 YEAR IN WHICH THE YEAR (SHOW TO BE FULFILL  
 PARCEL NO. \_\_\_\_\_  
 DATED THIS 3rd DAY OF December, A.D. 2024  
 KITTITAS COUNTY TREASURER

NAME AND ADDRESS - ORIGINAL TRACT OWNER  
 WAIVE DURESS BRICK  
 ADDRESS: 6108 4th ST. CT. W353  
 UNIVERSITY PLACE, WA 98847  
 PHONE: \_\_\_\_\_  
 TAX PARCEL NO. 19-14-01000-0004  
 NO. OF SHORT PLATTED LOTS: 4  
 SCALE: 1" = 200'



BUCK SP-04-41  
 PART OF THE SW1/4 NW1/4, NW1/4 SW1/4,  
 SEC. 1 - T19N - R14E, W.M.  
 KITITAS COUNTY, WASHINGTON

NOTES:

1. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF ROYALTY WATER EXIST. THE APPROVAL OF THIS SUPPLY OF WATER IS THE RESPONSIBILITY OF THE ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHHELD CIRCUMSTANCES WITHIN THE LAND OWNERSHIP.
2. A PLATE UNITARY EXCEPT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES THE 10 FOOT EXCEPT SHALL NOT BE EXCEPTED FROM BOUNDARY AND SHALL BE AVOID 5 FEET ON EACH SIDE OF THE INTERIOR LOT LINES.
3. REVISIONS STIPULATED REQUIRED WHEN, IN ANY PART OF PROPERTY PLATD AFTER THE EFFECTIVE DATE OF THE ORDINANCE COVERED IN THIS ARTICLE WHERE THE SIZE OF THE LOTS IS THREE ACRES OR LESS, THE OWNER OR LESSOR OF SUCH LOTS SHALL BE REQUIRED TO RESTATE THEIR INDIVIDUAL LOT OR LOTS IN A SPATIAL REVISION SYSTEM ON A NEW REVISION SYSTEM (Ord. 54-4 (Phon), 1944).
4. FOR THE 1314.14 LANDS, THE RESPONSIBILITY FOR CONTROLLING AND PROTECTING THE STREETS OF KITTITAS COUNTY SHALL BE THE RESPONSIBILITY OF THE ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHHELD CIRCUMSTANCES WITHIN THE LAND OWNERSHIP.
5. CANTON PRIVATE ROADS SHALL ACQUIRE 5% COMPENSATION AND SHALL BE INSPECTED AND COMPLETED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE ISSUANCE OF OCCUPANCY PERMITS FOR THIS SHORT ROAD SPURVED ORIGINALLY WITH DOWEL.
6. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS SHOWN STREETS OR ROADS WITH SUCH STREETS OR ROADS ARE BOUNDARY INTO COMPENSATION WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE ROAD SURFACE FINISH OF ANY STREET OR ROAD SPURVED ORIGINALLY WITH DOWEL.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO DIRECT FROM ITS USE. THE COUNTY WILL NOT MAINTAIN THE ACCESS.
8. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE CURRENT KITITAS COUNTY ROAD STANDARDS.
9. LOTS SHALL BE "BACK-AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE. DRAWINGS N-12 SHEET 1-3.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BUCK SP-04-41 THE UNDERSIGNED, BUCK SP-04-41 OF THE COUNTY OF KITITAS STATE OF WASHINGTON DO HEREBY DEDICATE THIS PLAT AND REVISION AND IN THE EVENT OF REVISION FROM THIS PLAT TO BE REVISIONS INTO ALL INTERESTS OF LOTS IN THIS PLAT AND ALL FUTURE PLATS IN BUCK SP-04-41 AT UNDEVELOPED LOTS IN ALL ROADS SHOWN AS PRIVATE ROADS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 1ST DAY OF DECEMBER 2004 A.D. 2004

Signature: [Signature]  
 Name: Managing member PHS, LLC

ACKNOWLEDGEMENT

STATE OF WASHINGTON  
 COUNTY OF KITITAS  
 THIS IS TO CERTIFY THAT ON THIS 1ST DAY OF Dec A.D. 2004 BEFORE ME, THE undersigned authority, personally appeared BUCK SP-04-41 known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. AND IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 1ST day of Dec A.D. 2004.  
 WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST MENTIONED.



AUDITOR'S CERTIFICATE

PLAT FOR RECORD THIS 17 DAY OF Dec A.D. 2004 IN BOOK 6 OF SERIES N 12 AT THE REQUEST OF BUCK & ASSOCIATES LAND SURVEYORS COUNTY AUDITOR By: [Signature]

SURVEYOR'S CERTIFICATE

THE LAND DESCRIBED HEREIN IS A SINGLE UNIT OF LAND UNDER THE REQUIREMENTS OF THE SURVEY REVISION ACT AT THE REQUEST OF DAVID BUCK IN JAN 2004 BY [Signature] JOHN C. BRITNEY - DEPARTMENTAL ENGINEER

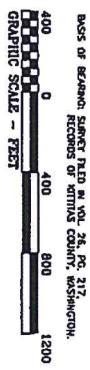
ORIGINAL PARCEL DESCRIPTION

LOT 2 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 28 PAGE 33 UNDER AUDITOR'S FILE NO. 20010301003, RECORDS OF KITITAS COUNTY, WASHINGTON.  
 ZONING: RBL-3 AND FOREST AND URMOR

BUCK & ASSOCIATES LAND SURVEYORS, INC.  
 1068 S. MARKET BLVD. CHEHALIS, WA 98532  
 PHONE (360) 748-1551 FAX (360) 748-6282  
 DRAWN BY: K. HORTON DATE: NOVEMBER 8, 2004 JOB # 04-172494  
 CHECKED BY: J. BRITNEY SCALE: 1" = 500' SHEET 2 OF 2



**BOUNDARY LINE ADJUSTMENT**  
 PART OF THE SW 1/4 NW 1/4, SE 1/4 NW 1/4,  
 NW 1/4 SW 1/4, NE 1/4 NW 1/4, NW 1/4 SE 1/4,  
 NE 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4,  
 SEC. 12 - T. 8 N., R. 4 E., N.M.  
 KITTITAS COUNTY, WASHINGTON

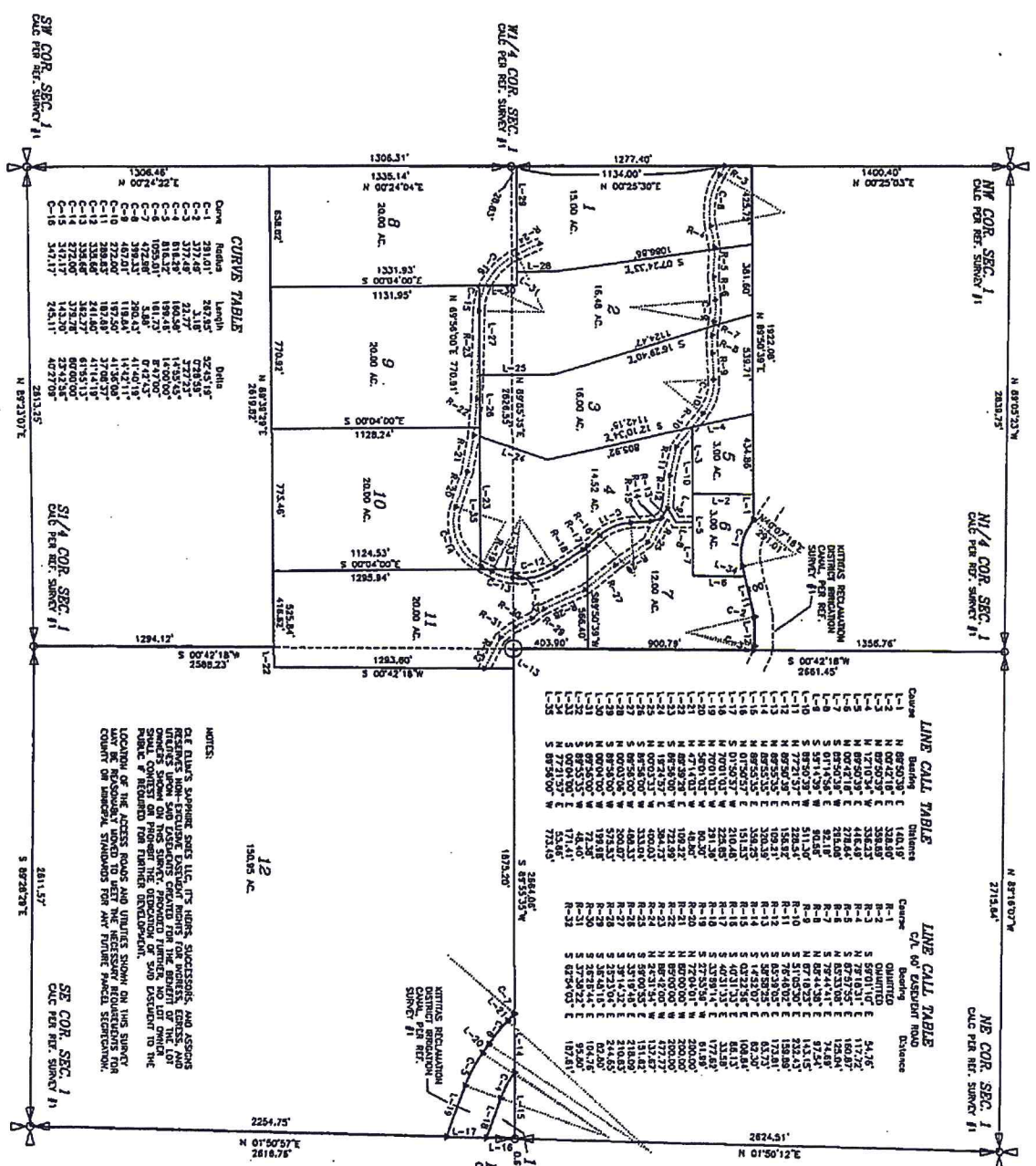


NOTE: THIS SURVEY IS TO ADJUST EXISTING TAX  
 PARCEL BOUNDARIES IN SECTION 12.

SW 1/4 COR. SEC. 1  
 CALC PER REF. SURVEY #1

SE 1/4 COR. SEC. 1  
 CALC PER REF. SURVEY #1

NE COR. SEC. 1  
 CALC PER REF. SURVEY #1



**CURVES TABLE**

Curve	Radius	Length	Chord
C-1	231.01'	287.32'	327.4319'
C-2	377.48'	2.118'	278.55'
C-3	377.48'	140.36'	143.5043'
C-4	816.37'	180.94'	180.9400'
C-5	816.37'	180.94'	180.9400'
C-6	472.88'	3.84'	472.88'
C-7	472.88'	3.84'	472.88'
C-8	207.01'	280.42'	414.0019'
C-9	207.01'	182.42'	215.5111'
C-10	207.01'	182.42'	215.5111'
C-11	207.01'	182.42'	215.5111'
C-12	207.01'	182.42'	215.5111'
C-13	207.01'	182.42'	215.5111'
C-14	207.01'	182.42'	215.5111'
C-15	207.01'	182.42'	215.5111'
C-16	207.01'	182.42'	215.5111'

**LINE CALL TABLE**

Course	Bearing	Distance
L-1	N 89°42'18" E	320.00'
L-2	N 89°42'18" E	320.00'
L-3	N 89°42'18" E	320.00'
L-4	N 89°42'18" E	320.00'
L-5	N 89°42'18" E	320.00'
L-6	N 89°42'18" E	320.00'
L-7	N 89°42'18" E	320.00'
L-8	N 89°42'18" E	320.00'
L-9	N 89°42'18" E	320.00'
L-10	N 89°42'18" E	320.00'
L-11	N 89°42'18" E	320.00'
L-12	N 89°42'18" E	320.00'
L-13	N 89°42'18" E	320.00'
L-14	N 89°42'18" E	320.00'
L-15	N 89°42'18" E	320.00'
L-16	N 89°42'18" E	320.00'
L-17	N 89°42'18" E	320.00'
L-18	N 89°42'18" E	320.00'
L-19	N 89°42'18" E	320.00'
L-20	N 89°42'18" E	320.00'
L-21	N 89°42'18" E	320.00'
L-22	N 89°42'18" E	320.00'
L-23	N 89°42'18" E	320.00'
L-24	N 89°42'18" E	320.00'
L-25	N 89°42'18" E	320.00'
L-26	N 89°42'18" E	320.00'
L-27	N 89°42'18" E	320.00'
L-28	N 89°42'18" E	320.00'
L-29	N 89°42'18" E	320.00'
L-30	N 89°42'18" E	320.00'
L-31	N 89°42'18" E	320.00'
L-32	N 89°42'18" E	320.00'
L-33	N 89°42'18" E	320.00'
L-34	N 89°42'18" E	320.00'
L-35	N 89°42'18" E	320.00'

**LINE CALL TABLE**

Course	Bearing	Distance
R-1	S 89°42'18" E	320.00'
R-2	S 89°42'18" E	320.00'
R-3	S 89°42'18" E	320.00'
R-4	S 89°42'18" E	320.00'
R-5	S 89°42'18" E	320.00'
R-6	S 89°42'18" E	320.00'
R-7	S 89°42'18" E	320.00'
R-8	S 89°42'18" E	320.00'
R-9	S 89°42'18" E	320.00'
R-10	S 89°42'18" E	320.00'
R-11	S 89°42'18" E	320.00'
R-12	S 89°42'18" E	320.00'
R-13	S 89°42'18" E	320.00'
R-14	S 89°42'18" E	320.00'
R-15	S 89°42'18" E	320.00'
R-16	S 89°42'18" E	320.00'
R-17	S 89°42'18" E	320.00'
R-18	S 89°42'18" E	320.00'
R-19	S 89°42'18" E	320.00'
R-20	S 89°42'18" E	320.00'
R-21	S 89°42'18" E	320.00'
R-22	S 89°42'18" E	320.00'
R-23	S 89°42'18" E	320.00'
R-24	S 89°42'18" E	320.00'
R-25	S 89°42'18" E	320.00'
R-26	S 89°42'18" E	320.00'
R-27	S 89°42'18" E	320.00'
R-28	S 89°42'18" E	320.00'
R-29	S 89°42'18" E	320.00'
R-30	S 89°42'18" E	320.00'
R-31	S 89°42'18" E	320.00'
R-32	S 89°42'18" E	320.00'

**LINE CALL TABLE**

Course	Bearing	Distance
S-1	S 89°42'18" E	320.00'
S-2	S 89°42'18" E	320.00'
S-3	S 89°42'18" E	320.00'
S-4	S 89°42'18" E	320.00'
S-5	S 89°42'18" E	320.00'
S-6	S 89°42'18" E	320.00'
S-7	S 89°42'18" E	320.00'
S-8	S 89°42'18" E	320.00'
S-9	S 89°42'18" E	320.00'
S-10	S 89°42'18" E	320.00'
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S-16	S 89°42'18" E	320.00'
S-17	S 89°42'18" E	320.00'
S-18	S 89°42'18" E	320.00'
S-19	S 89°42'18" E	320.00'
S-20	S 89°42'18" E	320.00'
S-21	S 89°42'18" E	320.00'
S-22	S 89°42'18" E	320.00'
S-23	S 89°42'18" E	320.00'
S-24	S 89°42'18" E	320.00'
S-25	S 89°42'18" E	320.00'
S-26	S 89°42'18" E	320.00'
S-27	S 89°42'18" E	320.00'
S-28	S 89°42'18" E	320.00'
S-29	S 89°42'18" E	320.00'
S-30	S 89°42'18" E	320.00'
S-31	S 89°42'18" E	320.00'
S-32	S 89°42'18" E	320.00'

**NOTES:**  
 SET PLATS SURVEYING SITES L.L.C. RIGHTS, SUCCESSIONS, AND ASSIGNS  
 RESERVES NON-EXHAUSTIVE EAST-WEST RIGHTS FOR HIGHWAYS, EGRESS, AND  
 UTILITIES. THESE RIGHTS ARE RESERVED AND SHALL REMAIN IN FULL FORCE  
 AND EFFECT UNLESS OTHERWISE SPECIFICALLY RELEASED BY WRITTEN  
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 OF WAY AND THE SURVEYED BOUNDARIES IS SHOWN ON THE PLAT.



**REFERENCES SURVEYS**  
 1) SURVEY PLAT IN VOL. 74, PL. 217 BY LS 10092

**AUDITOR'S CERTIFICATE**  
 FOUND FOR RECORD THIS 21<sup>ST</sup> DAY OF SEP. 2022, AT  
 2:17 P.M. IN BOOK 38 OF SURVEYS AT PAGE 57  
 AT THE REQUEST OF BLUM & ASSOCIATES LAND SURVEYORS, INC.  
 COUNTY CLERK David B. Ruckelshaus by K. Stedley  
 County Auditor

**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME  
 OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH THE  
 REQUIREMENTS OF THE WASHINGTON SURVEYING ACT AND THE  
 REQUEST OF  
 C.E. BLUM & ASSOCIATES, INC.  
 IN AND/OR BY  
 K. Stedley  
 KENNETH BLUM - LICENSE NO. 21399

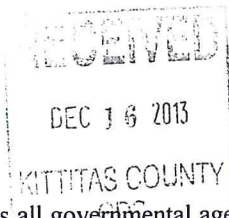
**ORIGINAL PARCEL DESCRIPTION**  
 LOTS 1A, 2A, 3A, 4A, 1B, 1B1, 1B2, 1B3, 1B4, 1B5, 1B6, 1B7, 1B8,  
 AND 2A1, OF SECTION 12, SURVEY PLAT IN VOL. 74, PL. 217, BY  
 LS 10092, RECORDS OF KITTITAS COUNTY, WASHINGTON.

**BLUM & ASSOCIATES LAND SURVEYORS, INC.**  
 1068 S. LIBERTY BLVD. CHEHALIS, WA 98532  
 PHONE (360) 748-1551 FAX (360) 748-6282  
 DRAWN BY: K. HODSON DATE: OCTOBER 22, 2002 JOB # 02-00349  
 CHECKED BY: KEVIN BLUM SCALE: 1" = 400' COMP: 2 SHEET 1 OF 1



WAC 197-11-960 Environmental checklist.

ENVIRONMENTAL CHECKLIST



Purpose of checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Use of checklist for nonproject proposals:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

A. BACKGROUND

1. Name of proposed project, if applicable:

N/A

2. Name of applicant: Justin White & Melissa White

3. Address and phone number of applicant and contact person:

Justin & Melissa White  
PO Box 451 CleElum, WA 98922

4. Date checklist prepared: 12-15-13

5. Agency requesting checklist: ?

6. Proposed timing or schedule (including phasing, if applicable):

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

Yes, we would like to put our primary residence on the center lot line of the adjoining lots. No other homes will be built on either lots, hence we would like both lots listed as 1 parcel. (7.48)

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

None

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

None that we know

10. List any government approvals or permits that will be needed for your proposal, if known.

None that we know.

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

We know that the 7.48 acre parcel was cut into 2 3.74 acre parcels, sometime in 2006. We want the parcels put back into 1 = 7.48 acre parcel. We want to build 1 home on the 7.48 acre parcel & seat the home in the middle.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

Attached / Enclosed

TO BE COMPLETED BY APPLICANT

EVALUATION FOR AGENCY USE ONLY

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, and other . . . . .

b. What is the steepest slope on the site (approximate percent slope)?

No clue

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

Regular soil

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

None that we know

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

None that we know, except for general home building.

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

None that we know.

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

1-2% = 1 house on 7.48 acres ?

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

n/A

a. **Air**

a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

None

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

None

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

n/A

## 3. Water

## a. Surface:

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

NO Streams, body of Water etc.

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

N/A

- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

N/A

- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

None that we know, NO.

- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NO

## b. Ground:

- 1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.

Well ~~is~~ was previously constructed & existing.

- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

Domestic Sewage from Septic System already functioning & Constructed



c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

ground? No runoff.

- 2) Could waste materials enter ground or surface waters? If so, generally describe.

Have no idea?

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

n/a

4. Plants

- a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

- b. What kind and amount of vegetation will be removed or altered?

shrubs & grass

- c. List threatened or endangered species known to be on or near the site.

None that we know

- d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

We are leaving everything natural  
NO landscaping

5. Animals

- a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- birds: hawk, heron, eagle, songbirds, other:
- mammals: deer, bear, elk, beaver, other:
- fish: bass, salmon, trout, herring, shellfish, other:

> have not see anything other than songbirds

- b. List any threatened or endangered species known to be on or near the site.

None that we know.

c. Is the site part of a migration route? If so, explain.

NO that we know = Housing Development

d. Proposed measures to preserve or enhance wildlife, if any:

N/A

6. Energy and natural resources

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

Propane  
woodstove  
Solar

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

Not that we can predict?

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

None

7. Environmental health

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

NO

1) Describe special emergency services that might be required.

N/A

2) Proposed measures to reduce or control environmental health hazards, if any:

N/A

b. Noise

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

N/A

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

General Construction noise for single residence 3-4 mos.

3) Proposed measures to reduce or control noise impacts, if any:

N/A

**8. Land and shoreline use**

a. What is the current use of the site and adjacent properties?

Residential

b. Has the site been used for agriculture? If so, describe.

NO

c. Describe any structures on the site.

Residential

d. Will any structures be demolished? If so, what?

NO

e. What is the current zoning classification of the site?

Residential

f. What is the current comprehensive plan designation of the site?

Don't have Plans yet

g. If applicable, what is the current shoreline master program designation of the site?

N/A

h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

NO

i. Approximately how many people would reside or work in the completed project?

2 adults  
2 children

j. Approximately how many people would the completed project displace?

None

k. Proposed measures to avoid or reduce displacement impacts, if any:

N/A

- 1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

*n/a > CC & R's already in place*

**9. Housing**

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. *n/a*

*Single Residential Home*

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

*n/a*

- c. Proposed measures to reduce or control housing impacts, if any:

*Building during Business hours*

**10. Aesthetics**

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

*single story Home  
Natural*

- b. What views in the immediate vicinity would be altered or obstructed?

*None*

- c. Proposed measures to reduce or control aesthetic impacts, if any:

*Leave Natural landscape*

**11. Light and glare**

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

*None*

- b. Could light or glare from the finished project be a safety hazard or interfere with views?

*None*

- c. What existing off-site sources of light or glare may affect your proposal?

*None*

- d. Proposed measures to reduce or control light and glare impacts, if any:

*None*

12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity?

None

b. Would the proposed project displace any existing recreational uses? If so, describe.

NO

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

N/A

13. Historic and cultural preservation

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

no

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

None

c. Proposed measures to reduce or control impacts, if any:

N/A

14. Transportation

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

See attached = Existing in Planned Residential Community.

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

NO, have no idea = rural

c. How many parking spaces would the completed project have? How many would the project eliminate?

N/A

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

no

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

no

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

No idea

g. Proposed measures to reduce or control transportation impacts, if any:

none

15. Public services

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

no

b. Proposed measures to reduce or control direct impacts on public services, if any.

none = N/A

16. Utilities

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

None

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: ..... *[Handwritten Signature]* .....  
*Matissa White*

Date Submitted: ..... *12-16-13* .....

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS

(do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?

*None that we know = Single Residence.*

Proposed measures to avoid or reduce such increases are:

*N/A*

2. How would the proposal be likely to affect plants, animals, fish, or marine life?

*None*

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

*Building on flat, relatively clear area on 7.48 acre parcel.*

3. How would the proposal be likely to deplete energy or natural resources?

*None that we know.*

Proposed measures to protect or conserve energy and natural resources are:

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?

*No sensitive areas, Building to take place in planned community.*

Proposed measures to protect such resources or to avoid or reduce impacts are:

*N/A.*

5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?

*N/A*

Proposed measures to avoid or reduce shoreline and land use impacts are:

*N/A*

6. How would the proposal be likely to increase demands on transportation or public services and utilities?

*N/A*

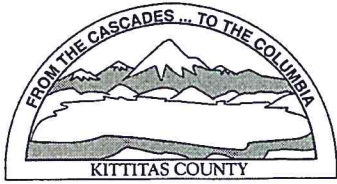
Proposed measures to reduce or respond to such demand(s) are:

*N/A*

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

*None that we know.*





KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.: 00019989**

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 027925

**Date:** 12/16/2013

**Applicant:** WHITE, JUSTIN

**Type:** check # 10590

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
CB-13-00007	PARCEL COMBINATION	50.00
	Total:	50.00